

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

January 16 through January 31, 2003

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>January 16 through January 31, 2003</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areaw ide coordination or environmental impacts please contact the IGR Section prior to <u>February</u> <u>15, 2003</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12th Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800 Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

State of the Region Report 2002 was released at SCAG's Regional Council meeting on January 9, 2003. The information provided in **The State of the Region Report 2002** on the social, physical, and economic conditions in the region is intended to assist public officials, community residents and business leaders to develop appropriate strategies to improve their communities. The report can be viewed and downloaded at **www.scag.ca.gov**.

SCAG IGR LOG

		DATE		
PROJECT	TYPE	COUNTY ID RECEIVED	DUE DATE	LEAD AGENCY
12003 0026	NOP	SAN BERNARDINO 1/16/2003	2/17/2003	City of Rialto
12003 0027	EA	ORANGE 1/16/2003	2/14/2003	Fullerton Joint Union High School District
12003 0028	DEIR	LOS ANGELES 1/17/2003	3/3/2003	Los Angeles Cit y Planning Department
12003 0029	424	VENTURA 1/21/2003	N/A	County of Ventura Department of Airports
12003 0030	NOP	LOS ANGELES 1/22/2003	2/22/2003	Castaic Lake W ater Agency
12003 0031	MND	VENTURA 1/21/2003	2/6/2003	City of Oxnard
12003 0032	NOP	RIVERSIDE 1/24/2003	2/24/2003	City of Riverside, Planning Department
12003 0033	MND	LOS ANGELES 1/21/2003	2/17/2003	City of Palmdale
12003 0034	ND	SAN BERNARDINO 1/22/2003	2/15/2003	City of Highland
12003 0035	TPM	LOS ANGELES 1/22/2003	1/14/2003	City of Rancho Palos Verdes
12003 0036	MND	ORANGE 1/24/2003	2/24/2003	Orange County Sanitation District
12003 0037	MND	LOS ANGELES 1/27/2003	2/13/2003	City of Hawthorne
12003 0038	424	CALIFORNIA 1/30/2003	N/A	Metropolitan Water District of Southern California
12003 0039	EA	M-COUNTYW/N SCAG 1/27/200	03 3/13/2003	South Coast Air Quality Management District
12003 0040	ND	LOS ANGELES 1/27/2003	2/13/2003	City of W est Covina
12003 0041	ND	LOS ANGELES 1/29/2003	2/11/2003	City of Glendora
12003 0042	ND	LOS ANGELES 1/29/2003	2/11/2003	City of Glendora
12003 0043	ND	LOS ANGELES 1/29/2003	2/11/2003	City of Glendora
12003 0044	ND	LOS ANGELES 1/29/2003	2/11/2003	City of Glendora
12003 0045	ND	LOS ANGELES 1/29/2003	2/11/2003	City of Glendora
12003 0046	LAFCO	RIVERSIDE 1/29/2003	2/19/2003	Barratt American Incorporated
12003 0047	ND	LOS ANGELES 1/27/2003	2/6/2003	City of Glendora
12003 0048	NOP	LOS ANGELES 1/27/2003	2/27/2003	Los Angeles Valley College
12003 0049	AFP	LOS ANGELES 1/24/2003	2/28/2003	South Coast Air Quality Management District
12003 0050	AFP	LOS ANGELES 1/24/2003	2/28/2 003	South Coast Air Quality Management District
12003 0051	ND	LOS ANGELES 1/27/2003	2/11/2003	City of Glendora
12003 0052	ND	SAN BERNARDINO 1/27/2003	2/24/2003	City of Highland
12003 0053	MND	SAN BERNARDINO 1/31/2003	2/26/2003	Chaffey Community College District
12003 0054	DSEIR	LOS ANGELES 1/31/2003	3/12/2003	City of Long Beach
12003 0055	MND	RIVERSIDE 1/28/2003	3/3/2003	Cityof Corona
12003 0056	MND	VENTURA 1/31/2003	2/18/2003	City of Oxnard
12003 0057	ND	LOS ANGELES 1/31/2003	2/28/2003	City of W est Covina
12003 0058	DEIR	ORANGE 1/27/2003	3/8/2003	City of Brea
12003 0059	DEIR	IMPERIAL 1/30/2003	3/17/2003	Imperial County Planning Department
12003 0060	DEIR	SAN BERNARDINO 1/31/2003	3/16/2003	City of Redlands
12003 0061	DEIR	RIVERSIDE 1/30/2003	3/10/2003	Co. of Riverside Transp. & Land Management Agency

AFP	Application for Permits
424	Federal Grant Application
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DSEIR	Draft Suubsequent Environmental Impact Report
LAFCO	Local AgencyFormation Commission Riverside
MAP	Tentative Parcel Map
MND	Mitigated Negative Declaration

ND Negative Declaration NOP Notice of Preparation

SCAG INTERGOV ERNMENTAL REVIEW REPORT Federal Grant Application(s)

VENTURA COUNTY

120030029

Date Received 1/21/2003 Date Comments Due N/A County of Ventura Department of Airports
Camarillo Airport--NPIAS No. 06-0339--Airport Improvement Program \$ 1,597,222 (total) / \$ 1,437,500 (federal)
Contact: Scott E. Smith, AAE, (805) 388-4200

The proposed project is for:

- Airport Drainage Improvements (Lift Station/Detention Basin)
- Rehabilitate pavement surface RW 8-26 (including 1,000 RSAs)
- Rehabilitate AC Apron (Phase 2)
- Taxiw ay Edge Lighting Upgrade (change stake mount to can mount)
- Rehabilitation of PCC Aprons and Taxiw ays (Phase 3).

The area affected by the project is the County of Ventura.

CALIFORNIA STATEWIDE

120030038

Date Received 1/30/2003 Date Comments Due N/A
Metropolitan Water District of Southern California
Desalination Research and Innovation Partnership (Metropolitan Water District)
\$ 866,466 (total) / \$ 470,500 (federal)
Contact: Lynn Kelemen, (909) 392-5396

Desalination Research and Innovation Partnership" - EPA III

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Draft EIR

120030059

Date Received 1/30/2003 Date Comments Due 3/17/2003 Imperial County Planning Department Phase I of the SDSU Brawley Campus Project

Contact: Brian F. Mooney, (858) 578-8964

The proposed Phase I of the San Diego State University (SDSU) Braw ley Campus project is intended to provide higher education facilities and opportunities in the central northern portion of Imperial County, which is currently devoid of any such facilities or opportunities. The proposed project aims to expand the educational offerings in the Imperial Valley. The proposed project would provide a classroom and administrative building with the potential to accommodate a FTE of up to 350. The proposed project would occupy an approximately 5.04 acre site and would include adequate parking spaces and on-site septic tanks. In addition, the proposed project would involve improvements to SR-78 to provide safe access to the facility. The project is located on the north side of State Route 78 (SR-78), approximately one quarter of a mile east of the city limits of the City of Brawley.

LOS ANGELES COUNTY

120030028

Date Received 1/17/2003 Date Comments Due 3/3/2003

Los Angeles City Planning Department

Palisades Landmark Condominium Project--ENV-2000-2696-EIR

Contact: Maya Zaitzevsky, (213) 978-1355

The project site is located in Los Angeles County, within the Pacific Palisades community of the City of Los Angeles, at 17331-17333 Tramonto Drive. The proposed project is a residential development consisting of 82 condominium units on 3.98 net acres of hillside terrain. The 82 units will be split into six buildings: three buildings are proposed to contain three levels and include 25 three-bedroom townhouse with parking below each unit, and three buildings are proposed to include four stories consisting 57 three-bedroom flats with parking being provided in a subterranean garage.

Notice of Preparation

120030030

Date Received 1/22/2003 Date Comments Due 2/22/2003

Castaic Lake Water Agency

Castaic Lake Water Agency Supplemental Water Project Transfer

Contact: Dan Masnada, (661) 297-1600

The proposed project is the transfer of 41,000 acre-feet of State Water Project (SWP) Table A amount from Kern County Water Agency (KCWA), and its member district the Wheeler Ridge-Maricopa Water Storage District (WRMWSD), to the Castaic Lake Water Agency (CLWA). The proposed project also establishes the right to use the 41,000 AF as part of CLWA's SWP Table A amount of 95,200 AF pursuant to a Trial Court judgment. The proposed project also includes possession of SWP contractual rights that provide a means of water storage and delivery of water associated with the Table A amount to CLWA. The proposed project results in a total CLWA SWP Table A amount of 95,200 AF. The SWP water is being transported from points of origin in the SWP system to the CLWA intake south of Castaic Lake via existing SWP facilities. The proposed project does not include the construction of any additional SWP facilities.

The CLWA service area comprises approximately 195 square miles of land in northwestern Los Angeles County and eastern Ventura County. The KCWA service area includes all of the lands within Kern County, eastern Ventura County. The KCWA service area includes all of the lands within Kern County, approximately 8,064 square miles. The WRMWSD service area comprises approximately 228 square miles of land in southern Kern County.

Mitigated Negative Declaration

120030033

Date Received 1/21/2003 Date Comments Due 2/17/2003

City of Palmdale

Tentative Parcel Map (TPM) 26908 and Tentative Tract Map (TTM) 54058

Contact: Susan Koleda, (661) 267-5200

TPM 26908 is an application to subdivide 162.8 acres into four parcels, and TTM 54058 is an application to subdivide 130.3 acres (Parcel 1 of TPM 26908) into 492 single-family lots. Project located between 20th Street West and 25th Street West, south of Avenue P-8, Palmdale, CA.

Tentative Parcel Map

120030035

Date Received 1/22/2003 Date Comments Due 1/14/2003

City of Rancho Palos Verdes Tentative Tract Map No. 54223

Contact: Eduardo Schonborn, AICP, (310) 544-5228

The proposed project consists of an age-restricted senior's condominium complex of 109 units in several one- and two-story buildings connected by common open space and a perimeter loop street. Also, a passive park is proposed at the eastern portion of the site adjacent to Crenshaw Boulevard, and accessible walkways with landscaping and viewing/seating areas for the public are proposed. Lastly, a

12,000 square foot senior center is proposed on a new parcel. The project site is located at the northwest corner of Crestridge Road and Crenshaw Boulevard, Rancho Palos Verdes, CA.

Mitigated Negative Declaration

120030037

Date Received 1/27/2003 Date Comments Due 2/13/2003

City of Hawthorne

Residential and Commercial Refuse and Recycling Services System Update and Redesign

Contact: Charles Herbertson, (310) 970-7958

Currently, the City of Hawthorne contracts exclusively with a single company, H&C Disposal, to provide all refuse, recycling and yard waste collection and disposal from residential and commercial sectors. The proposed system redesign would change commercial waste collection from an exclusive franchise agreement where one hauler collects all municipal solid waste generated by commercial waste generators to a semi-exclusive franchise system where commercial waste and recyclables are collected by up to ten haulers.

Negative Declaration

120030040

Date Received 1/27/2003 Date Comments Due 2/13/2003

City of West Covina

General Plan Amendment No. 02-06, Zone Change No. 02-05, Tentative Tract Map No. 53995, Precise

Plan No. 02-22

Contact: Michael Hitz, (626) 939-8422

The project consists of the development a 2.97-acre (129,287 square feet) site with a 39-unit, single-family residential, detached housing project. The property is located north of Badillo Street and west of Orange Avenue, in the City of West Covina, Los Angeles County.

120030041

Date Received 1/29/2003 Date Comments Due 2/11/2003

City of Glendora

Zone Change (ZC 02-02) (City of Glendora) Contact: Monique Alaniz, (626) 914-8293

Rezone the subject property from R-1, Single-Family Residential to R-2, Restricted Multiple Family Residential. The property is located at 1332 S. Grand Avenue, Glendora, CA.

120030042

Date Received 1/29/2003 Date Comments Due 2/11/2003

City of Glendora

Zone Amendment (ZA 02-07) Outdoor Swap Meet Ordinance

Contact: Monique Alaniz, (626) 914-8293

A text amendment in order to allow outdoor swap meets on certain property. This amendment would apply to the City of Glendora.

120030043

Date Received 1/29/2003 Date Comments Due 2/11/2003

City of Glendora

Development Plan Review (DPR02-57), Conditional Use Permit (CUP02-28) and Miscellaneous (M02-25)

Contact: Jesse R. Ornelas, (805) 659-3791

The subject property, identified by Assessor Parcel Number 8649-025-016, is located in an area zoned CM, Commercial Manufacturing. The parcel is located adjacent to a major commercial arterial roadway within the developed urban context. The property is currently improved with three living units on the north side of the parcel and a small building, half of which is currently being used as a restaurant while the other half is vacant. The applicant is processing conditional use permit to allow the expansion of an existing non-conforming restaurant. The property is located at 853 East Route 66, Glendora, California.

120030044

Date Received 1/29/2003 Date Comments Due 2/11/2003

City of Glendora

Conditional Use Permit ((CUP03-01)

Contact: Mario A. Ornelas, (626) 914-8214

The project is a request for a conditional Use permit to allow on-site sales of beer and wine and entertainment in conjunction with the operation of a restaurant located at 1447 East Route 66, one parcel identified by Assessor Parcel Number 8655-019-016. The applicant has received a permit to operate a restaurant, and is now requesting a permit to sale beer and wine and has entertainment in conjunction with the operation of the restaurant.

120030045

Date Received 1/29/2003 Date Comments Due 2/11/2003

City of Glendora

Conditional Use Permit (CUP03-04)

Contact: Mario A. Ornelas, (626) 914-8214

The project is a request for a conditional use permit to allow a self-storage facility on a property located at 310 South Vermont Avenue, Glendora, California one parcel identified by Assessor Parcel Number 8639-016-015. The property is approximately 1.87 acres in area. The proposed self-storage facility consists of seven (7) buildings, with a total square footage of 44,980 square feet in area. The project is located adjacent to a City street within the developed urban context.

120030047

Date Received 1/27/2003 Date Comments Due 2/6/2003

City of Glendora

Lot Split/Parcel Map (LS02-04)

Contact: Dianne Walter, (626) 914-8214

The project is to subdivide an existing lot into two single family residential lot including a private street. The project is considered an infill development within the existing urban context of the City and is served with all public utilities and services. An existing structure would be removed. The project is located at 800 East Bennett Avenue, Glendora, California.

Notice of Preparation

120030048

Date Received 1/27/2003 Date Comments Due 2/27/2003

Los Angeles Valley College

Los Angeles Valley College Facilities Master Plan

Contact: Cindy Sardo, (818) 947-2433

Los Angeles Valley College has developed a Facilities Master Plan that proposes construction of new facilities, renovation of and additions to existing facilities, demolition of several existing buildings, and the development of new surface parking, landscaping, and open space. Implementation of the projects proposed under Facilities Master Plan would result in a net increase in building floor space on the campus of approximately 256,000 gross square feet (gsf). It is anticipated that the new and renovated facilities would accommodate and meet the educational needs of a future student population of approximately 23,000 students. Los Angeles Valley College is located in the Valley Glen area of San Fernando Valley in the City of Los Angeles.

Application for Permits

120030049

Date Received 1/24/2003 Date Comments Due 2/28/2003

South Coast Air Quality Management District

Application Nos. 404119, 404120, 404122 & 404123

Contact: Wilma Wilson, (909) 396-2444

Operate two relocated lithographic printing presses and change permit conditions on two existing printing presses. The project is located at 127 Concord Street, Glendale, CA 91203.

120030050

Date Received 1/24/2003 Date Comments Due 2/28/2003

South Coast Air Quality Management District

Application 409977

Contact: Ed O'Neal, (909) 396-2565

To construct and operate a spray booth to paint metal containers. The project is located 9657 Rush Street, South El Monte, CA 91733.

Negative Declaration

120030051

Date Received 1/27/2003 Date Comments Due 2/11/2003

City of Glendora

Development Plan Review (DPR03-04) and Lot Split/Parcel Map (LSO3-01)

Contact: Dianne Walter, (626) 914-8214

The project includes a 4-unit condominium development for an existing lot zoned for multi-family uses. The project would require removal of an existing residence identified as Tier 3 on the City's historic resource energy. A historic resources report provided for the project indicates that the property is not eligible for nomination as a local, state or federal historic resource. The project is located at 330 East Bennett Avenue, Glendora, California.

Draft Subsequent EIR

120030054

Date Received 1/31/2003 Date Comments Due 3/12/2003

City of Long Beach

EIR-47-02 Proposed Hotel and Residential Condominium

Contact: Angela Reynolds, (562) 570-6193

Construct a 21-story building (with roof top terrace) consisting of 162 hotel rooms including 18 suites and a 6 one-bedroom units within 8,500 square feet of conference space, 2,500 square of retail, 7,000 square feet for restaurant and a 10,000 square feet spa/heath club. The project also includes 108 permanent resident dwellings. The project is located at 100 East Ocean Boulevard, Long Beach, California.

Negative Declaration

120030057

Date Received 1/31/2003 Date Comments Due 2/28/2003

City of West Covina

General Plan Amendment No. 03-01; Zone Change No. 03-01; East ills Master Plan Amendment No. 12

Contact: Steve Lake, (626) 814-8422

The project proposes to add 1.9-acres and 12 lots to the approved 46-lot single-family subdivision, for a total of 11.06-acres and 58-units. The proposed project is located on the north side of Holt Avenue, west of Grand Avenue, West Covina, California.

MULTIPLE COUNTY WITHIN SCAG

Environmental Assessment

120030039

Date Received 1/27/2003 Date Comments Due 3/13/2003

South Coast Air Quality Management District

Proposed Rule 1105.1: Reduction of PM10 and Ammonia Emissions from Fluid Catalytic Cracking Units

Contact: Barbara Radlein, (909) 396-2716

PR 1105.1 would apply to all new existing fluid catalytic cracking units (FCCU) at petroleum refineries. The purpose of PR 1105.1 is to reduce the overall quantity of PM10 emissions by establishing emission standards for PM10 and ammonia emissions. The proposed compliance date would be December 31, 2006, or no later than December 31, 2008, if extended for an affected refinery to synchronize compliance with a scheduled FCCU turnaround. The proposed rule would affect the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

ORANGE COUNTY

120030027

Date Received 1/16/2003 Date Comments Due 2/14/2003

Fullerton Joint Union High School District

Sonora High School--New Classroom and Technology Building Addition Project

Contact: Colleen Patterson, (714) 870-2811

The Fullerton Joint Union High School District proposes to construct a new classroom building addition at the current Sonora High School site to enhance educational opportunities for students and to house additional students.

The new classroom addition will be constructed on a portion (approx. .46 acres) of the current Sonora High School site and will serve as many as 324 students. It will consist of approximately 18,000 to 20,000 square feet and include new classrooms and science labs that will serve the entire school. This facility will also provide restrooms for students and staff and storage areas. The project is located at 401 S. Palm Street, La Habra, CA 90631

Mitigated Negative Declaration

120030036

Date Received 1/24/2003 Date Comments Due 2/24/2003

Orange County Sanitation District (10844)

Rehabilitation of the Edinger & A street Pump Stations and Replacement of the Bitter Point Pump Station

Contact: Jim Herberg, (714) 962-2411

The Orange County Sanitation District (OCSD or District) is proposing to rehabilitate its Edinger Pump Station, located in the City of Huntington Beach, and construct two new pump stations to replace the A Street and Bitter Point Pump Stations, located in the City of Newport Beach. The project is located between the cities of Newport and Huntington Beach.

Draft EIR

120030058

Date Received 1/27/2003 Date Comments Due 3/8/2003

City of Brea

Brea Canon Estates Specific Plan Contact: Karen Haluza, (714) 671-4419

The purpose of the Brea Canon Estates Specific Plan is to serve as a planning and regulatory tool for the orderly growth of the 38.7-acre site. The components of the Brea Canon Estates include a General Plan Amendment to "Specific Plan", a Specific Plan (approved through a zone change process), an annexation, a Tentative Tract Map (Tentative Tract Map16096) which implements the project described in the Specific Plan, and a host of other required approvals. The Tentative Map consists of 81 residential lots, seven lettered/open space lots, of which six are private streets, and grading to accomplish the project, as well as easements and dedication area, in accordance with the Subdivision Map Act and the City's subdivision ordinance. The Brea Canon Estates Specific Plan site is located in northeast Orange County, California. The site is located along the west side of Brea Boulevard west of the Orange (SR-57) Freeway in the City of Brea's Sphere of Influence.

RIVERSIDE COUNTY

Notice of Preparation

120030032

Date Received 1/24/2003 Date Comments Due 2/24/2003

City of Riverside, Planning Department

Arlington Redevelopment Project, Amendment No. 3 (Case #EP-022-023)

Contact: Diane Jenkins, AICP, (909) 826-5625

The Project involves the adoption of an Amendment to the Arlington Redevelopment Plan. Originally adopted in 1978, the Arlington Redevelopment Plan was amended in 1999 to expand the amendment Area by approximately 1,000 acres. The Project will further expand the boundaries of the Arlington Redevelopment Plan, adding the estimated 235.61-acre Amendment Area to the Arlington Redevelopment Plan. The overall goal of the Project is to alleviate blighting conditions in the Amendment area and assist the City in achieving various improvement goals.

The proposed Amendment Area encompasses an estimated 235.61 acres in the City of Riverside, and consists of four (4) non-contiguous Sub-Areas.

LAFCO Application

120030046

Date Received 1/29/2003 Date Comments Due 2/19/2003

Barratt American Incorporated LAFCO No. 2002-34-3

Contact: Morgan Keith, (760) 431-0800

The proposal is for annexation 62 to County Service Area 103. Generally described as being South of Nicholas Road, north of Skyview Road, west of Purroy Road, and east of Winchester Road/Hwy 79. See Thomas Bros. Riverside County 2003 Map Book, page 899.

Mitigated Negative Declaration

120030055

Date Received 1/28/2003 Date Comments Due 3/3/2003

City of Corona

Proposed Recycled Water Master Plan Implementation Project "A"

Contact: Hamid Ali, (909) 736-2305

The proposed project is to deliver tertiary-treated recycled water to various customers for the purposes of landscape irrigation and industrial cooling. The project is located in the City of Corona.

Draft EIR

120030061

Date Received 1/30/2003 Date Comments Due 3/10/2003
County of Riverside Transportation & Land Management Agency
Mesa Grande--First Amendment, Specific Plan No. 212, Draft Subsequent EIR No 431

Contact: Chris Stamps, (909) 955-2046

Specific Plan 212 (Mesa Grande), Amendment No. 1 will provide for a single family residential community of 499 dwelling units, with open space and recreational amenities on approximately 390.5-acres. At build out, the project will contain a mix of residential lots sizes, 6.6-acre parking and multi-use trails, while preserving 23.7% of the project site as natural open space. The project includes approximately 92.6-acres of natural open space to protect important topograhical features and biological resources.

Change of Zone No. 6526 proposes a text change to the specific plan zoning ordinance in order to reflect the proposed Specific Plan Amendment.

Tentative Tract Map No. 30037 is a schedule "A" map that proposes to subdivide 390-acres into 499 dwelling units with 10,000 square foot minimum lot sizes. The proposed project is located within the unincorporated portion of Riverside County, approximately three miles southeast of the City of Hemet central business district.

SAN BERNARDINO COUNTY

Notice of Preparation

120030026

Date Received 1/16/2003 Date Comments Due 2/17/2003

City of Rialto

North Rialto Warehouse Distribution Center Project

Contact: Donn Montag, (909) 421-7218

The project will provide for construction of approximately 3.3 million square feet of regional distribution warehouse facilities on an approximately 220-acre site. The project site is located in the northerly portion of the City of Rialto, bounded by Casa Grande Drive to the north, and proposed Summit Avenue to the south. The Mango Avenue and Alder Avenue alignments parallel the westerly and easterly project boundaries respectively.

Negative Declaration

120030034

Date Received 1/22/2003 Date Comments Due 2/15/2003

City of Highland

Tentative Tract Map 16014 and Tentative Parcel Map 16039

Contact: Steve Walker, (909) 864-8732

A tentative tract map and tentative parcel map to create 271 single family residential lots on Planning Areas 25, 27 and 28 in the East Highlands Ranch Planned Unit Development. Lots will range from 8,000-sq. ft. to over 10,500 sq. ft. Access to the site will be provided from Highland Avenue with emergency access only proposed along Church Street. The project is located northeast corner of Highland Avenue and Church Street, Highland, CA.

120030052

Date Received 1/27/2003 Date Comments Due 2/24/2003

City of Highland

CEMEX Construction Materials, LA Alabama Northeast Mine and Reclamation

Contact: Steve Walker, (909) 864-8732

A reclamation and mine plan to mine with an existing mine footprint for a proposed depth of 120 feet. Average annual production is 300,000 tons with a maximum of 600,000 tons. Mining will be carried out using conventional methods and equipment. Mine aggregate may be processed on site using a portable grizzly screen and then loaded into 100 ton off-road haul trucks and transported to nearby processing facilities via existing private haul roads.

Mitigated Negative Declaration

120030053

Date Received 1/31/2003 Date Comments Due 2/26/2003

Chaffey Community College District

Chaffey Community College District Educational Excellence Center

Contact: David Wollenberg, (909) 477-8625

The Education Excellence Center (EEC) is proposed in the central portion of the existing campus, directly north of the existing Campus Center West building on a slope below the Language Arts and Social Science buildings. The campus is located at 5885 Haven Avenue, Rancho Cucamonga, CA 91737-3002.

Draft EIR

120030060

Date Received 1/31/2003 Date Comments Due 3/16/2003

City of Redlands Redlands Sports Park

Contact: John Jaquess, (909) 798-7555

The Redlands Sports Park involves approximately 108 acres and involves the development of an active sports park, with indoor and outdoor athletic facilities, completion of a storm water detention basin, and establishment of open space/habitat conservation areas to support the Federally endangered San Bernardino kangaroo rat. The project is generally located on the north side of San Bernardino Avenue, between Wabash Avenue and Dearborn Street, and south of Sessums Drive in northeast Redlands.

VENTURA COUNTY

Mitigated Negative Declaration

120030031

Date Received 1/21/2003 Date Comments Due 2/6/2003

City of Oxnard

Planning and Zoning Permit Nos. 02-570-1 Contact: Marilyn Miller, (805) 385-7858

The proposed project is to change the zoning designation of an undeveloped 2.04-acre parcel and redesignate from BRP (Business and Research Park) to M1-PD (Light Manufacturing Planned Development). The parcel is located on 2934 Teal Club Road, Oxnard, CA.

120030056

Date Received 1/31/2003 Date Comments Due 2/18/2003

City of Oxnard

Planning and Zoning Permit Nos. 03-500-1 and 03-110-1 (Downtown Parking Structure and Civic Center Renovation)

Contact: Marilyn Miller, (805) 385-7858

Planning and Zoning Permit No. 03-500-1, a request for a Special Use Permit to allow a 4 level parking structure containing approximately 500 parking spaces located on the southeast corner of Third Street and "B" Street. Planning and Zoning Permit No. 03-110-1, a request for a Downtown Design Review Permit to allow renovation of the civic center. Improvements include upgrades to the existing civic center building including the council chambers, conversion of the old library for the development services center, parking lot improvements and demolition of an existing 58,146 square foot building. Building additions are proposed as part of the civic center enhancements and old library remodel totaling 46,894 square feet. The net square footage reduction will be 11,252 square feet. The project is located in City of Oxnard.